

GREAT FUTURES START HERE.



BOYS & GIRLS CLUBS
OF HANCOCK COUNTY

MEMBERSHIP APPLICATION

MEMBER INFORMATION:

First Name: _____ **Last Name:** _____ **Date of Birth:** _____

Gender: Male _____ Female _____ **Membership Type:** New _____ Renewal _____

Site: Greenfield _____ Eastern Hancock Extension _____

Race: Caucasian _____ African-American _____ Asian _____

Bi-Racial/Multiracial _____ American Indian/Alaskan _____ Other _____ (Please specify)

Ethnicity: Hispanic/Latino _____ Non-Hispanic/Latino _____

Lives With: (please circle one) Two Parents Mother Father Guardian

Other _____ (Please specify)

School: _____ **Grade:** _____

Benefits: (Please check all that apply) No Aid _____ TANF _____ Food Stamps _____

Medicaid/Hoosier Healthwise _____ Free/Reduced Lunch _____

Medications: _____ **Allergies:** _____

Behavior issues or other medical, social and/or emotional information that would be helpful for Club Staff to know: _____

PARENT/GUARDIAN INFORMATION (HEAD OF HOUSEHOLD):

First and Last Name: _____ **Relationship to Member:** _____

Address: _____ **City:** _____ **State:** _____ **Zip code:** _____

Cell Phone: _____ **Work Phone:** _____

Email: _____

Employer: _____ Position/Title: _____

PARENT/GUARDIAN INFORMATION #2

First and Last Name: _____ Relationship to Member: _____

Address: _____ City: _____ State: _____ Zip code: _____

Cell Phone: _____ Work Phone: _____

Email: _____

Employer: _____ Position/Title: _____

Have you or are you currently serving in the military? Yes _____ No _____

If yes, Branch: _____ Status: Active ___ Inactive ___ Retired ___

***Family Income:** This is information that is crucial in helping our Club receive funding through BGCA, United Way, grant opportunities etc. Please check one. This information will be kept **confidential**.*

\$12,830-Under _____ \$12,831-\$19,350 _____ \$25,871-\$32,390 _____ \$32,391-\$40,000 _____ \$40,001-\$60,000 _____

\$60,001-\$80,000 _____ \$80,000+ _____

IN CASE OF EMERGENCY: (Other than Parent/Guardian)

Name: _____ Phone: _____ Relationship to Member: _____

Name: _____ Phone: _____ Relationship to Member: _____